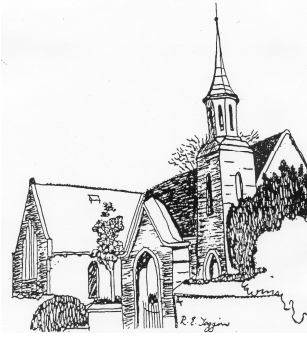


Holy Trinity Church, Killiney

The Eighteenth Sunday after Trinity: 4th October 2026

8:30am: Holy Communion, Form 1, p180

10:45am: Parish Communion, Form 2, p201



Order of Service at 10:45am

The Gathering of God's People, p201

The Greeting

Hymn: 226, It is a thing most wonderful

Penitence

Collect of the Day

Ministry of the Word: p204

First Reading: Exodus 20: 1-4, 7-9, 12-20

Psalms: 19, p611

Epistle: Philippians 3: 4b-14

Gradual Hymn: 247, When I survey the wondrous cross

Gospel: Matthew 21: 33-46

The Sermon

Creed p205

The Prayers of the People p206

The Peace p207

Offertory Hymn: 418, Here, O my Lord, I see thee face to face

Celebrating at the Lord's Table p208

Prayer 3, p216

Going out as God's People, p220

Post Communion Prayer

Hymn: 634, Love divine, all loves excelling

Eco-Congregation Prayer for October 2026

A Prayer written in October 2022 from craft group Sheep Thrills, submitted by Joan Millar

Dear Lord, we pray for all craft lovers that they may share their skills and talents to make garments for the homeless and less fortunate in Ireland and in the wider global community. We thank you Lord, for our community group Sheep Thrills and pray we will be able to continue to help and support the less fortunate.

Amen

FIRST READING: A READING FROM EXODUS, CHAPTER 20, BEGINNING AT VERSE 1

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid* and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.' ***This is the Word of the Lord.***

THE EPISTLE: PHILIPPIANS, CHAPTER 3, BEGINNING AT VERSE 4B

even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ

and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus. ***This is the Word of the Lord.***

THE GOSPEL ACCORDING TO MATTHEW, CHAPTER 21, BEGINNING AT VERSE 33

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. ***This is the Gospel of the Lord.***

UPCOMING SERVICES

Today: Sunday 4 October

- ✧ 3:00pm: Messy Church – The Carry Centre

Wednesday 7 October

- ✧ 10:30am: Holy Communion followed by a cuppa

Next Sunday: 11 October – Harvest Thanksgiving, The Nineteenth Sunday after Trinity

- ✧ 8:30am: Holy Communion
- ✧ 10:45am: All Age Service of the Word – Preacher: Very Rev Niall Sloane

NOTICES

Thursday 8 October: 8pm, Bible Study – Holy Trinity Rectory
Introduction Evening to The Bible Course - Grasp God's Big Story over 8 Sessions.

Sunday 11 October: Following 10.45am – Harvest Thanksgiving, Harvest Lunch at The Carry Centre

Immediately following the Harvest Thanksgiving Service, there will be a Harvest Lunch in The Carry Centre. This will give people the opportunity to chat with Niall, Karen and Evelyn. Lunch will be a hot main course and dessert for €15 per adult. Children are free. Advance booking is essential, there are sign-up sheets at the back of the Church or you can email rector.htkilliney@dublin.anglican.org

The Storehouse, Crinken: As always biscuits & honey are gratefully received at the back of the Church. Thank you all for your generous support.

For Pastoral Care: Please contact Rev. Jane.

- ✧ **Mobile:** 086 398 8878 **Rectory Tel:** 01 945 8575
- ✧ **Email:** rector.htkilliney@dublin.anglican.org or jane5burns@gmail.com

Please let Rev. Jane know if anyone is unwell, in hospital, in need of pastoral support or would simply like a home visit.

