

Holy Trinity Church, Killiney

The Sixteenth Sunday after Trinity: 20th September 2026

8:30am: Holy Communion, Form 1, p180

10:45am: Parish Communion, Form 2, p201



Order of Service at 10:45am

The Gathering of God's People, p201

The Greeting

Hymn: 549, Dear Lord and Father of mankind

Penitence

Collect of the Day

Ministry of the Word: p204

First Reading: Exodus 16: 2-15

Psalm: 105: 1-6, 37-45, p713

Epistle: Philippians 1: 21-30

Gradual Hymn: 92, How sweet the name of Jesus sounds

Gospel: Matthew 20: 1-16

The Sermon

Creed p205

The Prayers of the People p206

The Peace p207

Offertory Hymn: 431, Lord enthroned in heavenly splendour

Celebrating at the Lord's Table p208

Prayer 1, p209

Going out as God's People, p220

Post Communion Prayer

Hymn: 646, Glorious things of thee are spoken

FIRST READING: A READING FROM EXODUS, CHAPTER 16, BEGINNING AT VERSE 2

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?' And Moses said, 'When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him – what are we? Your complaining is not against us but against the Lord.' Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining."' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God."' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

This is the Word of the Lord.

THE EPISTLE: PHILIPPIANS, CHAPTER 1, BEGINNING AT VERSE 21

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing

firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well – since you are having the same struggle that you saw I had and now hear that I still have. ***This is the Word of the Lord.***

THE GOSPEL ACCORDING TO MATTHEW, CHAPTER 20, BEGINNING AT VERSE 1

For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.' ***This is the Gospel of the Lord.***

UPCOMING SERVICES

Today: Sunday 20 September

- ✧ 3pm: Ecumenical Service at the ancient Cill Iníon Léinín monastic site.

Wednesday 23 September

- ✧ 10:30am: Holy Communion followed by a cuppa

Friday 25 September

- ✧ 11.30am: Ecumenical Service of Wholeness and Healing

Next Sunday: 27 September – The Seventeenth Sunday after Trinity

- ✧ 8:30am: Holy Communion
- ✧ 10:45am: Morning Prayer

Sunday 4 October: 3pm, Messy Church – The Carry Centre

Come and celebrate Harvest with us. **Messy Church** is creative, family-friendly worship for children from tiny tots to 12 years old, combining faith, food, fellowship and fun. Children must be accompanied by an adult, and booking is required for catering, please email: htkchildrensministry@gmail.com

NOTICES

Thursday 24 September: 2-4pm, Holy Trinity Church Tours

Every Thursday during September, our Church will be open on Thursday afternoons. Parish Volunteers will be on hand to guide you around Holy Trinity. Please pass the word to friends and family.

Sunday 27 September 2026: 3pm, Sunday Fun Walk – The Carry Centre

3K Fundraising Walk – A guided, family-friendly walk starting and finishing at the Carry Centre. Enjoy snacks and refreshments afterwards, with sponsorship forms entered into a free prize draw on the day.

The Storehouse, Crinken: As always biscuits & honey are gratefully received at the back of the Church. Thank you all for your generous support.

For Pastoral Care: Please contact Rev. Jane.

- ✧ **Mobile:** 086 398 8878 **Rectory Tel:** 01 945 8575
- ✧ **Email:** rector.htkilliney@dublin.anglican.org or jane5burns@gmail.com

Please let Rev. Jane know if anyone is unwell, in hospital, in need of pastoral support or would simply like a home visit.

