

# Holy Trinity Church Killiney



## The Eighth Sunday after Trinity: 26<sup>th</sup> July 2026

8:30am – Holy Communion, Form 1, p180

10:45am – Morning Prayer with Holy Baptism, Form 2, p101

### Order of Service at 10:45am

The Gathering of God's People, p101

The Greeting

**Opening Hymn: 581 I, the Lord of sea and sky**

Proclaiming & Receiving the Word, p103

**Jubilate, p104**

First Reading: 1 Cor 13:1-13

**Psalm 128, p746**

Second Reading: Mark 1:1-11

Sermon

**Hymn: 100 Jesus loves me: this I know**

Holy Baptism

The Prayers of the People p112 – 114

**Hymn: 25 All things bright and beautiful**

Occasional Prayers

**Hymn of the Collection: 643 Be thou my vision, O Lord of my heart**

Going Out as God's People p116

**Today we especially welcome  
Kaitlyn Syms with Gareth, Jess,  
Amelie, Fred and all of their family  
and friends as they bring Kaitlyn for  
Baptism.**

### NOTICES

#### **Wednesday 29 July 2026**

10:30am: Holy Communion followed by coffee

*Please note there will be no mid-week service during August*

#### **Tuesday 28 July 2026**

2.30pm: The Ladies Guild will meet at The Rectory.

For catering purposes please let Marianne Irvine know if you will be attending

#### **Next Sunday: 2 August 2026, The Ninth Sunday after Trinity**

8:30am: Holy Communion, Form 1

10:45am: Holy Communion, Form 2

#### **Sunday 9 August 2026**

**Parish Picnic following 10.45am service**

Sign-up sheets at the back of the Church.

**For Pastoral Care:** Please contact Rev. Jane.

✧ **Mobile:** 086 398 8878

✧ **Rectory Tel:** 01 945 8575

✧ **Email:** [rector.htkilliney@dublin.anglican.org](mailto:rector.htkilliney@dublin.anglican.org) or [jane5burns@gmail.com](mailto:jane5burns@gmail.com)

*All are welcome to join us for Tea and Coffee after the Service in The Carry Centre.*



**FIRST READING: A READING FROM 1 CORINTHIANS, CHAPTER 13, BEGINNING AT VERSE 1**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

***This is the word of the Lord.***

**SECOND READING: A READING FROM MARK 1, CHAPTER 1, BEGINNING AT VERSE 1**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah,

‘See, I am sending my messenger ahead of you,  
who will prepare your way;  
the voice of one crying out in the wilderness:  
“Prepare the way of the Lord,  
make his paths straight”’,

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, ‘The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.’ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased.’

***This is the word of the Lord.***

