

Holy Trinity Church, Killiney

The Ninth Sunday after Trinity: 2nd August 2026

8:30am: Holy Communion, Form 1, p180

10:45am: Parish Communion, Form 2, p201



Order of Service at 10:45am

The Gathering of God's People, p201

The Greeting

Hymn: 325, Be still for the presence of the Lord, the Holy One is here

Penitence

Collect of the Day

Ministry of the Word: p204

First Reading: Genesis 32: 22-31

Psalms: 17: 1-7, 16, P607

Epistle: Romans 9: 1-5

Gradual Hymn: 17, Lead me Lord (sung twice)

Gospel: Matthew 14: 13-21

The Sermon

Creed p205

The Prayers of the People p206

The Peace p207

Offertory Hymn: 428, Let us break bread together, we are one

Celebrating at the Lord's Table p208

Prayer 1, p209

Going out as God's People, p220

Post Communion Prayer

Hymn: 562, Blessed assurance, Jesus is mine

NOTICES

✧ There is no midweek Holy Communion service during the month of August.

Next Sunday: 9th August 2026 – The Tenth Sunday after Trinity

✧ 8:30am: Holy Communion

✧ 10:45am: All Age Service of the Word followed by Parish Picnic

The Storehouse, Crinken: As always biscuits & honey are gratefully received at the back of the Church. Thank you all for your generous support.

For Pastoral Care: Please contact Rev. Jane.

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Please let Rev. Jane know if anyone is unwell, in hospital, in need of pastoral support or would simply like a home visit.

FIRST READING: A READING FROM GENESIS, CHAPTER 32, BEGINNING AT VERSE 22

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with

God and with humans, and have prevailed.’ Then Jacob asked him, ‘Please tell me your name.’ But he said, ‘Why is it that you ask my name?’ And there he blessed him. So Jacob called the place Peniel, saying, ‘For I have seen God face to face, and yet my life is preserved.’ The sun rose upon him as he passed Penuel, limping because of his hip. ***This is the Word of the Lord.***

THE EPISTLE: ROMANS, CHAPTER 1, BEGINNING AT VERSE 1

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. ***This is the Word of the Lord.***

THE GOSPEL ACCORDING TO MATTHEW, CHAPTER 14, BEGINNING AT VERSE 13

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, ‘This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.’ Jesus said to them, ‘They need not go away; you give them something to eat.’ They replied, ‘We have nothing here but five loaves and two fish.’ And he said, ‘Bring them here to me.’ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children. ***This is the Gospel of the Lord.***

ECO-PRAYER AUGUST

Loving God,

As we gather in this season of August harvest, we give You thanks for the abundance of the earth, for fields ripe with grain, gardens rich with fruit, and all who labour to provide the food that sustains us. We recognise that every good gift comes from You and that we are called to be faithful stewards of Your creation. Today we pray especially for farmers and rural communities facing the hardship of drought and extreme weather. Where crops have failed, where livestock suffer, and where livelihoods are uncertain, grant strength, hope, and resilience. Bless those who work tirelessly to care for the land in challenging times.

We remember also the people of Europe and beyond who are living with the devastation of increasingly severe wildfires. Comfort those who have lost homes, livelihoods, treasured landscapes, and loved ones. Protect firefighters, emergency workers, and all who put themselves in harm’s way to help others.

Lord, open the hearts and minds of political leaders, decision-makers, and all people of influence. Grant them wisdom, courage, and humility to recognise the reality of climate change and to take meaningful action for the common good. Help us to move beyond words and towards choices that protect the earth for future generations. Through Jesus Christ our Lord. Amen.

