

Holy Trinity Church Killiney



The Fourth Sunday of Easter: 26th April 2026

8:30am – Holy Communion, Form 1, p180

10:45am – Morning Prayer, Form 2, p101

Order of Service at 10:45am

The Gathering of God's People, p101

The Greeting

**Opening Hymn: 330, God is here! As we
his people**

Proclaiming & Receiving the Word, p103

Jubilate, p104

First Reading: Acts 2:42-47

Psalm 23, p616

Second Reading: 1 Peter 2: 19-25

Hymn: 244, There is a green hill far away

Third Reading: John 10: 1-10

Sermon

The Apostles' Creed, p112

The Prayers of the People p112 – 114

**Hymn: 6, Immortal, invisible, God only
wise**

Occasional Prayers

**Hymn of the Collection: 581, I the Lord of
sea and sky**

Going Out as God's People p116

NOTICES

Wednesday 29th April 2026

- ✧ 10:30am: Holy Communion, followed by coffee!

Friday 1st May 2026

- ✧ 5:45pm: Confirmation Class, The Carry Centre

Next Sunday: 3rd May 2026, The Fifth Sunday in Easter

- ✧ 8:30am: Holy Communion, Form 1
- ✧ 10:45am: Holy Communion with Holy Baptism,
Form 2

For Pastoral Care: Please contact Rev. Jane.

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- ✧ **Email:** rector.htkilliney@dublin.anglican.org or
jane5burns@gmail.com

*Please do let us know if anyone is unwell, in hospital,
in need of pastoral support or would simply like a
home visit.*

***Please join us for tea & coffee in the Carry Centre
immediately after today's Service.***



FIRST READING: A READING FROM ACTS, CHAPTER 2, BEGINNING AT VERSE 42

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved. ***This the word of the Lord.***

SECOND READING: A READING FROM 1 PETER, CHAPTER 2, BEGINNING AT VERSE 19

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

'He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls. ***This the word of the Lord.***

THIRD READING: A READING FROM JOHN, CHAPTER 10, BEGINNING AT VERSE 1

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. ***This the word of the Lord.***

