

# Holy Trinity Church Killiney

**The Third Sunday of Easter: 19<sup>th</sup> April 2026**

8:30am: Holy Communion, Form 1, p180

10:45am: Parish Communion, Form 2, p201



## Order of Service at 10:45am

The Gathering of God's People, p201

The Greeting

**Hymn: 10, All my hope on God is founded**

Penitence

Collect of the Day

Ministry of the Word: p204

Psalm: 116: 1-3, 10-17, p728

First Reading: 1 Peter 1:17-23

**Gradual Hymn: 525, Let there be love shared among us (sung twice)**

Gospel: Luke 24: 13-35

Creed p205

The Litany p175

The Peace p207

**Offertory Hymn: 92, How sweet the name of Jesus sounds**

Celebrating at the Lord's Table p208

Prayer 3, p216

Going out as God's People, p220

Post Communion Prayer

**Hymn: 528, The Church's one foundation is Jesus Christ her Lord**

## NOTICES

### **Sunday 19 April**

The Easter General Vestry follows immediately after today's service in The Carry Centre. Tea and Coffee will be provided before the meeting.



## NOTICES

### **Friday 24 April 2026**

- ✧ 5:45pm – Confirmation Class – The Carry Centre

### **Wednesday 22 April 2026**

- ✧ **There is no midweek Holy Communion as Rev. Jane is away at Ministerial Training.**

### **Next Sunday: 26 April 2026 – The Fourth Sunday of Easter**

- ✧ 8:30am – Holy Communion
- ✧ 10:45am: Morning Prayer
- ✧ 3 – 5pm: Messy Church, The Carry Centre. Come and celebrate The Creation Story with us. Messy Church is creative worship open to all, but specifically aimed at children from tiny tots to 12-year-olds. It combines faith, food, fellowship, and fun for all the family. Children must be accompanied by an adult and to help with our catering, should be booked in following the link on our posters or by emailing: [rector.htkilliney@dublin.anglican.org](mailto:rector.htkilliney@dublin.anglican.org)

**The Storehouse, Crinken** – Biscuits & honey will be gratefully received at the back of the Church. Thank you for your generous support.

**For Pastoral Care:** Please contact Rev. Jane.

✧ **Mobile:** 086 398 8878

✧ **Rectory Tel:** 01 945 8575

✧ **Email:** [rector.htkilliney@dublin.anglican.org](mailto:rector.htkilliney@dublin.anglican.org)

*Please let Rev. Jane know if anyone is unwell, in hospital, in need of pastoral support or would simply like a home visit.*

*Please note Rev Jane will be away from Tuesday 21<sup>st</sup> April to Thursday 23<sup>rd</sup> April 2026 at Ministerial Training. Rev Gary Dowd (087 9266558) should be contacted for any pastoral emergency.*

### **FIRST READING: A READING FROM 1 PETER, CHAPTER 1, BEGINNING AT VERSE 17**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. ***This is the Word of the Lord.***

### **THE GOSPEL ACCORDING TO LUKE, CHAPTER 24, BEGINNING AT VERSE 13**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread. ***This is the Gospel of the Lord.***

