

Holy Trinity Church, Killiney



The Second Sunday in Lent: 1st March 2026

8:30am: Holy Communion, Form 1, p180

10:45am: Holy Communion, Form 2, p201

Order of Service at 10:45am

The Gathering of God's People, p201

The Greeting

Hymn: 52, Christ, whose glory fills the skies

Penitence

Collect of the Day

Ministry of the Word: p204

First Reading: Genesis 12: 1-4a

Psalms: 121, p743

Epistle: Romans 4: 1-5, 13-17

Gradual Hymn: 480, God forgave my sin in Jesus' name

Gospel: John 3:1-17

The Sermon

Creed p205

The Prayers of the People p206

The Peace p207

Offertory Hymn: 418, Here, O my Lord, I see thee face to face

Celebrating at the Lord's Table p208

Prayer 1, p212

Going out as God's People, p220

Post Communion Prayer

Hymn: 373, To God be the glory!

NOTICES

Wednesday 4th March 2026

- ✧ 10:30am: Holy Communion, followed by a cuppa.

Next Sunday: 8th March 2026 – The Third Sunday in Lent

- ✧ 8:30am – Matins
- ✧ 10:45am: Family Service of the Word

The Storehouse, Crinken – Biscuits and honey will be gratefully received at the back of the Church each week for delivery to The Storehouse. Thank you all for your generous support.

For Pastoral Care: Please contact Rev. Jane.

- ✧ **Mobile:** 086 398 8878
- ✧ **Rectory Tel:** 01 945 8575
- ✧ **Email:** rector.htkilliney@dublin.anglican.org

Please let Rev. Jane know if anyone is unwell, in hospital, in need of pastoral support or would simply like a home visit.

Please note Rev Jane will be away from Monday 2nd March to Tuesday 10th March 2026. Rev Scott Evans (086 812 4052) should be contacted for any pastoral emergency.

ECO CONGREGATION PRAYER FOR MARCH 2026

Dear God, As we look at the beautiful world around us, we thank you for what you created. Guide us to take care of the planet where many animals and plants are in danger of extinction. Help us to spread the message not to harm the land or the sea and not to hurt the bees and the trees. Amen. **Submitted by Peter and Eleanor Stanford – 3rd and 1st Class - Dalkey School Project.**

FIRST READING: A READING FROM GENESIS, CHAPTER 12, BEGINNING AT VERSE 1

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ***This is the Word of the Lord.***

THE EPISTLE: ROMANS, CHAPTER 4, BEGINNING AT VERSE 1

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? ‘Abraham believed God, and it was reckoned to him as righteousness.’ Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’) – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ***This is the Word of the Lord.***

THE GOSPEL ACCORDING TO JOHN, CHAPTER 3, BEGINNING AT VERSE 1

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ***This is the Gospel of the Lord.***

