

Holy Trinity Church

Killiney



The Third Sunday after the Epiphany: 25th January 2026

8:30am – Holy Communion, Form 1, p180

10:45am – Morning Prayer, Form 2, p101

Order of Service at 10:45am

The Gathering of God's People, p101

The Greeting

**Opening Hymn: 52 Christ, whose glory
fills the skies**

Proclaiming & Receiving the Word, p103

Jubilate: p104

First Reading: Isaiah 9:1-4

Psalm 27:1, 4-12, p619

Second Reading: 1 Corinthians 1:10-18

**Hymn: 295 Come, gracious Spirit,
heavenly Dove**

Third Reading: Matthew 4:12-23

Sermon

The Apostles' Creed, p112

The Prayers of the People p112 – 114

**Hymn: 20 The King of love my shepherd
is**

Occasional Prayers

**Hymn of the Collection: 528 The
Church's one foundation is Jesus Christ
her Lord**

Going Out as God's People p116

NOTICES

Wednesday 28th January 2026

❖ 10:30am: Holy Communion, followed by a cuppa!

Friday 30th January 2026

❖ 7:30pm: Volunteer Appreciation Evening, The Carry Centre

**Next Sunday: 1st Feb 2026, The Fourth Sunday
after the Epiphany – Saint Brigid**

❖ 8:30am: Holy Communion, Form 1

❖ 10:45am: Holy Communion, Form 2

For Pastoral Care: Please contact Rev. Jane.

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*Please do let us know if anyone is unwell, in hospital,
in need of pastoral support or would simply like a
home visit.*

***Please join us for tea & coffee in the Carry Centre
immediately after today's Service.***



FIRST READING: A READING FROM ISAIAH, CHAPTER 9, BEGINNING AT VERSE 1

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. ***This the word of the Lord.***

SECOND READING: A READING FROM 1 CORINTHIANS, CHAPTER 1, BEGINNING AT VERSE 10

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ***This the word of the Lord.***

THIRD READING: A READING FROM MATTHEW, CHAPTER 4, BEGINNING AT VERSE 12

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake – for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. ***This the word of the Lord.***

