Holy Trinity Church Killiney



The Fourteenth Sunday after Trinity: 21st September 2025 (St Matthew)

8:30am – Matins, Rite 1, p84 10:45am – Morning Prayer, Rite 2, p101

Order of Service at 10.45am

The Gathering of God's People, p101

Opening Hymn: 34, O worship the King allglorious above

The Greeting

Proclaiming & Receiving the Word, p103

Venite: 1-7, p103

First Reading: Proverbs 3: 13-18

Psalm 119: 65-72, p735

Second Reading: 2 Corinthians 4: 1-6

Canticle 18: Urbs Fortitudinis, p130

Third Reading: Matthew 9: 9-13

Sermon

The Apostles' Creed, p112

Hymn: 599, Take up thy cross

The Prayers of the People p112

Hymn: 645, Father hear the prayer we offer

Occasional Prayers

Hymn of the Collection: 454, Forth in the peace

of Christ we go

Going Out as God's People p116

NOTICES

Next Sunday: 28th September 2025

The Fifteenth Sunday after Trinity

Celebrant: The Rector, Rev. Jane Burns

8:30am: Holy Communion, Rite 1 10:45am: Parish Communion, Rite 2

Wednesday 1st October 2025

10:30am: Holy Communion Followed by a cuppa!

For Pastoral Care (from 23rd Sept)

Please contact Reverend Jane Burns.

Tel: 086 398 8878

Email: rector.htkilliney@dublin.anglican.org

Please do let us know if anyone is unwell, in hospital, in need of pastoral support or would simply like a home visit

Dates for your diary:

Sunday 12 October 2025 at 10:45am

Harvest Thanksgiving Service and Harvest Lunch

More details will be available shortly

Sheep Thrills - POP UP SALE in aid of Barnardos Charity On Saturday 27th September 10 a.m. At Mister Magpie TEA ROOMS Killiney Hill Park (Weather Permitting)

FIRST READING: A READING FROM PROVERBS, CHAPTER 3, BEGINNING AT VERSE 13

Happy are those who find wisdom, and those who get understanding, for her income is better than silver, and her revenue better than gold. She is more precious than jewels, and nothing you desire can compare with her. Long life is in her right hand; in her left hand are riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to those who lay hold of her; those who hold her fast are called happy. *This the word of the Lord*.

SECOND READING: A READING FROM 2 CORINTHIANS, CHAPTER 4, BEGINNING AT VERSE 1

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *This the word of the Lord.*

THIRD READING: A READING FROM MATTHEW, CHAPTER 9, BEGINNING AT VERSE 9

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' *This the word of the Lord.*

